

King, Valerie A.

From: King, Valerie A.
Sent: Wednesday, August 15, 2001 3:27 PM
To: Roethig, Hans; Kinser, Robin D.; Takada, Kohji; Oey, Jan
Subject: Project Review - Presentation Copies

Hi all:

Could you please provide me a copy of your presentation(s) by the 29th? I need to be able to make copies for Richmond participants.

Thanks in advance. Let me know if questions.

-Valerie

-----Original Message-----

From: King, Valerie A.
Sent: Wednesday, August 15, 2001 1:25 PM
To: Badstuber, Andre; Jerome, Ann M.; Tricker, Anthony; Nelson, Bettie L.; Hirnikel, Daniel J.; Koller, Debbie; Smith, Donna C.; Gullotta, Frank P.; Fox, Kathleen H.; Schorp, Matthias; Andriot, Michelle D.; Zhang, Mingda; Ritter, Mitchell; Gaines, Ola M.; Lau, Raymond W.; Orłowski, Robert; Dempsey, Ruth; Banty, Tamara H.; Mulligan, Valerie J.; McKinney, Willie J; Terpstra, Piter; Gaworski, Charles L.; Carmines, Edward L.; Nixon, Gerry M.; Werley, Michael S.; Merriman, Lisa M; Lemus, Ranulfo; Major, Tamas
Cc: Roethig, Hans; Elves, Robert G.; Kinser, Robin D.; Takada, Kohji; Oey, Jan; Patskan, George J.; Davies, Bruce D.; Sanders, Edward; Walk, Roger A.; Podraza, Ken F.; Carchman, Loreen; Reininghaus, Wolf; Roemer, Ewald; Haussmann, Hans-Juergen; Rapkewitz, Barbara
Subject: August Project/Activity Review(s)

Dear all:

You are cordially invited to attend the next WSA project/activity review. This review will cover those projects that fall under the 'Harm Reduction' portion of our plan. It will also cover a brief review of the Human Studies, Asia/Japan/Australia, and Product Assessment activities.

To better accommodate our international colleagues, the review will take place over two half-days:

Part 1: August 27: 8 am - 12:45 pm (Richmond participants - We will use the James River Center 43-1A videoconferencing room).

Part 2: August 30: 8:30 am - 12:00 pm (Richmond participants - We will use the O/C OBT videoconferencing room).

An agenda is attached for your reference.

If you plan to participate, and are not one of the presenters, please let me know by **August 24** so that we can ensure that the appropriate logistics are secured.

Thanks,
Valerie



.. August HR Review
.. Agenda.doc